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To: Examiner Luan Kim Bui

From: Bryan G. Pratt

Fax: (571) 273-8300

Pages: 11 pages including coversheet

Phone:

Date: March 22, 2006

Re: Amendment - 10/789,961

☒ **Urgent** ☒ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

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3. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
4. Second Preliminary Amendment (7 pages)

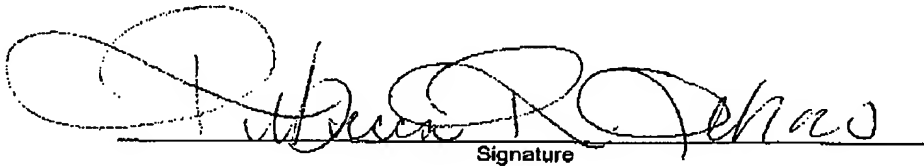
Application No.: 10/789,961

Attorney Docket No.: 40361-0048

Certificate of Transmission

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on March 22, 2006
Date



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Rebecca R. Schow

Typed or printed name of person signing Certificate

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40361-0048

Serial No.: 10/789,961

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Stephen D. Newman

Confirmation No.: 5773

Application No.: 10/789,961

Examiner: BUI, Luan Kim

Filed: February 27, 2004

Group Art Unit: 3728

Title: "Packaging for Disposable Soft
Contact Lenses"Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
 () New fee as calculated below () Supplemental Declaration
 (X) No additional fee () Other: _____

CLAIMS AS AMENDED BY A LARGE ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	39	MINUS	199	= 0	X \$50.00	\$0.00
INDEP. CLAIMS	2	MINUS	26	= 0	X \$200.00	\$0.00
[] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$360.00	\$
EXTENSION FEE	[] 1ST MONTH \$120.00	[] 2ND MONTH \$450.00	[] 3RD MONTH \$1020.00	[] 4TH MONTH \$1590.00		\$0.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

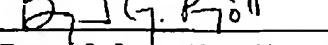
Please charge **\$0.00** to Deposit Account **18-0013/40361-0048**. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/40361-0048** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/40361-0048** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

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March 22, 2006Number of pages transmitted: **11**

 Rebecca R. Schow

Respectfully submitted,

By: 
Bryan G. Pratt (Reg. No.: 48,873)
 Attorney/Agent for Applicant(s)
 Telephone No.: (801) 572-0185
 Date: March 22, 2006

40361-0048

DUPLICATE

Serial No.: 10/789,981

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Stephen D. Newman

Application No.: 10/789,981

Filed: February 27, 2004

Title: "Packaging for Disposable Soft
Contact Lenses"

Confirmation No.: 5773

Examiner: BUI, Luan Kim

Group Art Unit: 3728

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
 () New fee as calculated below () Supplemental Declaration
 (X) No additional fee () Other: _____


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FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	39	MINUS	199	= 0	X \$50.00	\$0.00
INDEP. CLAIMS	2	MINUS	26	= 0	X \$200.00	\$0.00
[] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$360.00	\$
EXTENSION FEE	[] 1ST MONTH \$120.00	[] 2ND MONTH \$450.00	[] 3RD MONTH \$1020.00	[] 4TH MONTH \$1590.00		\$0.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

Please charge **\$0.00** to Deposit Account 18-0013/40361-0048. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40361-0048 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40361-0048 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

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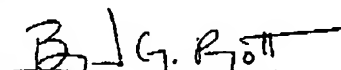
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10/789,961

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of

Stephen D. Newman

Application No.: 10/789,961

Filed: February 27, 2004

For: Packaging for Disposable Soft
Contact Lenses

Group Art Unit: 3728

Examiner: BUI, Luan Kim

SECOND PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows: